Kane County Office of Community Reinvestment Homelessness Prevention Program Application

Date:						
Section I. Applicant Inform	_ nation					
Applicant Name: First		Middle		Last		
Social Security #:		Phone:		☐ Home	Cell	Friend/Relativ
Address:						
City/Town:	State:		Zip:	County	1	
Email:	,			-		
Sex: Female Male	Veter	ran: 🗌 Ye	s 🗌 No	Disabi	lity: 🗌 Yes	No No
Section II. Living Situation	·					
Current Housing Status (Che	ck one)					
Literally Homeless	☐ Imminently Lo	sing Housin	g Unstal	bly Housed	Stably I	Housed
Type residence at time of ap	plication (Check one	e)				
Emergency shelter	Foster care		Staying/limember	ving with family	Staying	/living w/friend
Transitional housing-	Jail/prison/juv	enile/		ic Treatment	_	nce abuse
homeless Permanent Housing for	detention Non-Housing	(stroot	Facility	meant for	Treatment	racility notel paid for
formerly homeless	park, car, bus stati		habitation/ co			ergency shelter
Rented room/apartment/ house	Own your hon	ne	Other:			
Length of Stay:						
Government Assistance/Ber TANF Transportation	. · · · · · · · · · · · · · · · · · · ·	apply): d Housing		/IC TANF Chary Rental Assista		
Other Government Assistance:						

Section III. Household Information

Fill in the table below about all of the members in your household. Start with yourself.

Name	Date of Birth	Race	Hispanic	Gender
		African American/Black Asian White/ Caucasian American Indian/Alaskan Native Native Hawaiian/Pacific Islander	Yes No	Male Female
		African American/Black Asian White/ Caucasian American Indian/Alaskan Native Native Hawaiian/Pacific Islander	Yes No	Male
		African American/Black Asian White/ Caucasian American Indian/Alaskan Native Native Hawaiian/Pacific Islander	Yes No	Male Female
		African American/Black Asian White/ Caucasian American Indian/Alaskan Native Native Hawaiian/Pacific Islander	Yes No	Male Female
		African American/Black Asian White/ Caucasian American Indian/Alaskan Native Native Hawaiian/Pacific Islander	Yes No	Male
		African American/Black Asian White/ Caucasian American Indian/Alaskan Native Native Hawaiian/Pacific Islander	Yes No	Male Female
Section IV. Eligibility To be eligible to receive Homeless Pre COVID-19 and meet one additional cr	_	m funding your household must have	been impac	ted by
		mentation of member of household affe ily affecting the household's ability to pay re		'ID-19):
Employment: Laid off or furloughed due to COVID-19 temporarily reduced the household's income. Temporary loss of business or a reduction of income due to COVID-19				
Due to school/day care closing a fir		porary reduction in household income. ad to stay home which reduced the househol	ld income	
In addition to being affected by COV	ID19 vour hous	ehold must also meet one of these cri	teria:	
	edical disability or			nefits
☐ Natural disaster ☐ Ille☐ Substantial change in household comp	gal action by a lan	dlord Victimization Displacement by a government or private	n by criminal a	activity

Some other condition which constitutes a hardship comparable to other conditions enumerated above
Please describe:

Section V. Household Budget Information

Household income by person

Household Name	Source of Income	Gross Income Amount	Paid Monthly
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	

Budget/Income by type. Please total by source.

SOURCE OF HOUSEHOLD INCOME	PRESENT INCOME/Monthly	POTENTIAL INCOME/Monthly
Earned Income	\$	\$
SSI/SSDI	\$	\$
Public Assistance (TANF, etc.)	\$	\$
Unemployment Compensation	\$	\$
SNAP (Food Stamps)	\$	\$
Child support	\$	\$
Other:	\$	\$
TOTAL	\$	\$
EXPENSES	PRESENT EXPENSES	BUDGETED EXPENSES
Rent/Mortgage	\$	\$
Electric	\$	\$
Water / Sewer	\$	\$
Gas	\$	\$
Phone	\$	\$
Cable / Internet	\$	\$
Food & Personal	\$	\$
1 00d & 1 ci solidi		
Child Care	\$	\$

Transportation / Gasoliine	Ş	\$		
Loan Title School Payday	\$	\$		
Recreation	\$	\$		
Cleaning / Laundry	\$	\$		
Savings	\$	\$		
Credit Cards	\$	\$		
Personal Loans	\$	\$		
Court Fees	\$	\$		
Back Taxes	\$	\$		
Other:	\$	\$		
Other:	\$	\$		
Other:	\$	\$		
TOTALS	\$	\$		
SURPLUS / DEFICIT	\$	Present Income minus Present Expenses		
CURRENT LIQUID ASSETS				
Savings	\$	\$		
Checking	\$	\$		
Cash	\$	\$		
Life Ins. Policy	\$	\$		
Other:	\$	\$		
Total	\$	\$		
Reason for Assistance:				
☐ Maintain Current Residence ☐ M	ove to New Residence	n Shelter to Permanent Housing		
Type of Assistance being requested:				
Rental Assistance – 5 Day Notice or Court Ordered Eviction required				
Monthly rent amount: \$ Amount of assistance requested: \$				
Mortgage Assistance – Foreclosure notice required				
Mortgage Payment Amount: \$	Amount of assistance requested: \$			
Security Deposit – Unit offer letter or un	Security Deposit – Unit offer letter or unsigned lease from landlord approving you for unit			
Monthly rent amount: \$ Amount of assistance requested: \$				
-	Amount of assistance requested: \$			

Amount of assistance requested: \$				
It is important that families have a plan to pay rent/mortgage/utility for the household goin	ng forward?			
I verify that the information I have provided is true:				
i verify that the information i have provided is true.				
Head of Household Signature:	Date:			

CONSENT FOR EXCHANGE OF INCOME/FINANCIAL INFORMATION

The following is an authorization for exchange of information for the following individual:

NAME:	Relationship	Date of Birth	Last 4 digits Soc. Sec. #

I, the undersigned, herby authorize the following agencies and their officers and employees to discuss any financial, medical, social, educational, legal, and psychological information concerning the above-named household with the Kane County Office of Community and any other agencies listed below. I, the undersigned, acknowledge that the information that will be shared by any of the agencies listed below may be confidential and privileged, and I hereby expressly waive that confidentiality and privilege for any information shared by any of the agencies and officers and employees listed below. This exchange of information will only be used to help coordinate referral, assessment and related helpful actions for my family and myself with regards to housing.

	TIALS, indicate which agencies you authorize to	Use this space to specify an agency/organization or
exchange infor	mation:	department as needed:
	Bank	
	Employer (s)	
	Housing Authority	
	Illinois DHS	
	Illinois DCFS	
	Landlord(s)	
	Social Security Administration	
	Other:	

The consent becomes effective on this date ______ and may be revoked in writing by the undersigned at any time except to the extent that action has already been take. My written revocation of this consent form will be effective upon receiving the written revocation. This consent shall expire on _____ or one year from the effective date, whichever comes first. I understand that I am to receive a copy of the authorization. A photocopy of this consent is as valid as the original. If I choose not to sign this consent, I will be referred to appropriate services and shall not be denied services.

In signing this form, I also understand the following: I certify that all statements made on this application are true and correct for the best of my knowledge and belief. I understand that any willful misstatement of material fact will be grounds for disqualification or termination of assistance. I have read, or have had explained to me, the following guidelines under which assistance is provided, and accept the provisions therein:

- o Financial Assistance is not guaranteed even when a person appears to be eligible during the first client screening.
- o All information will need to be verified with appropriate documentation before any financial assistance is given.
- o The information that the Applicant (person applying) provides is truthful, complete and accurate.
- o All information provided will be entered in the Kane County Homeless Management Information System (HMIS) database.

Individual	Date	Intake Case Manager	Date
	KANE COUNTY	HOMELESS PREVENTION PROGRAM (HPP)	

CLIENT INFORMED CONSENT AUTHORIZATION FOR RELEASE OF INFORMATION

Client Name:	Modified Social Security #: XXX-XX-	Date of birth:
Cheme realite.	modified Social Security in 7000 700	Bate of Birtin

I hereby authorize the Kane County Office of Community Reinvestment, a participating member of the Continuum of Care for Kane County, and it's HMIS (Homeless Management Information System), to disclose information contained in/with this application with other member agencies of the Continuum of Care for Kane County. Such agencies include, but are not limited to: Community Crisis Center, Ecker Center, Hesed House/PADS, Lazarus House, PADS of Elgin, and Prairie State Legal Services. Additionally, I authorize the Kane County Office of Community Reinvestment to disclose said information to the following entities:

Landlord/Mortgage Lender					
Name:			Address:		
Phone:			Email:		
Other Agency					
Name:			Address:		
Phone:			Email:		
Other Individual					
Name:			Address:		
Phone:			Email:		
However, I DO NOT authorize the and it will be excluded from this	•	on to be shar	ed. (Please a check mark b	y any item you do not wish to be shared	
Name	Race	☐ Veteran	Status	☐ Modified Social Security #	
Ethnicity	Date of Birth	Gender		☐ Disability Status/Condition	
Type of Residence prior to	entry	Length	of stay at prior residence	Zip code of prior residence	

I understand it is necessary to share this information to prevent duplication of data and services. I also understand that other statistical components of services I receive are entered in to the HMIS system and reported to HUD (U.S. Department of Housing and Urban Development) on a consolidated basis (without identifying individuals served) as required for funding. I also understand:

- My decision to not disclose information through HMIS will not affect the quality or quantity of service I am eligible to receive from this agency and will not be used to deny outreach, shelter or housing. However, I do understand services in the region may improve if accurate information is provided.
- I may revoke this consent at any time, but that there may have been information shared and services provided based upon this Consent when it was in effect. Ending this Consent cannot change that;
- Any notice by me to end this Consent must be in writing;
- This Consent will automatically expire 1 year from the date I sign this Consent;
- The entities specified above are released from any legal responsibility or liability for disclosure of the information described above and as authorized by my signature below; and Information may be disclosed to other agencies to assist in obtaining requested services.
- A copy or facsimile (FAX) of this Consent may be utilized in place of the original signed Consent.

This Consent has been explained to me. I have read it (or it was read to me) and understand its' provisions. I have been given a reasonable amount of time to ask questions and consider whether to permit the sharing of the designated information. I hereby willingly agree to the sharing of that described information on myself and any dependents listed below.

On the next page, please list any dependent children under 18 in household, if any (first and last names):

Client Signature:	Date:
Client Signature:	Date:
(Second Adult if Any)	
Witness Signature:	Date: